

PROJECT:
PLAN OF A PROPOSED (G+III) STORIED RESIDENTIAL BUILDING AT PREMISES NO.-43 PANCHANANTOLA LANE, WARD NO.-131, BOROUGH NO.- XIV, UNDER K.M.C. (S.S.U), U/S 393A, OF K.M.C ACT- 1980 COMPLYING BUILDING RULE- 2009.

OWNERS:- PROBHAS CHANDRA BANERJEE, PROTAP CHANDRA BANERJEE, SOUMYA BANERJEE, SANDHYA BANERJEE, MALOY MUKHERJEE, MIHIR MUKHERJEE, MANABENDRA KUMAR MUKHERJEE, MONIKA CHATTOPADHYAY, MALLIKA CHOWDHURY KARMAKAR, CHAITALI MUKHERJEE & RUPSHA MUKHERJEE

TITLE:-
FLOOR PLANS, SECTIONS, AND ELEVATIONS ETC.

SPECIFICATIONS & NOTES:-

GRADE OF CONCRETE-M 20 & STEEL Fe 500
 PROPORTION OF MORTAR FOR 200 OR 250 TH. B/W=1:6
 PROPORTION OF MORTAR FOR 125 & 75 TH. B/W=1:4
 MIX. PROPORTION OF MORTAR D.P.C.=1:2:4
 MIX. PROPORTION OF MORTAR FOR L.T=2:2:7
 ALL DIMENTIONS ARE IN MM
 SCALE-1:100, OTHERWISE MENTIONED
 ALL 125 THK CUP BOARD WALL IS R.C.C. WALL.

OWNERS DECLARATION

I/WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I/ WE SHALL ENGAGE L.B.S & E.S.E DURING CONSTRUCTION I/ WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.S & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER B.S.P.LAN). KMC AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE KMC AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDER TAKEN UNDER THE GUIDANCE OF E.S.E / L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK.

SUMANA BHOWMICK C.A. OF PROBHAS CHANDRA BANERJEE, PROTAP CHANDRA BANERJEE, SOUMYA BANERJEE, SANDHYA BANERJEE, MALOY MUKHERJEE, MIHIR MUKHERJEE, MANABENDRA KUMAR MUKHERJEE, MONIKA CHATTOPADHYAY, MALLIKA CHOWDHURY KARMAKAR, CHAITALI MUKHERJEE & RUPSHA MUKHERJEE

NAME OF THE C.A / OWNER

L.B.S. DECLARATION

CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF KMC BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE ABUTTING ROAD CONFORMS WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL. THE CONSTRUCTION OF U.G.R. & SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

MONOJ KUMAR BHATTACHARJEE (L.B.S NO.- 1267 CLASS- I)

NAME OF L.B.S.

(3) E.S.E. DECLARATION

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. SOIL TESTING HAS BEEN DONE BY "CALCUTTA TEST CENTRE" 4K, SISIR BAGAN ROAD., KOLKATA- 700034. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

BHASKAR ROY

E.S.E. NO.- 143, CLASS - I

NAME OF THE STRUCTURAL ENGR.

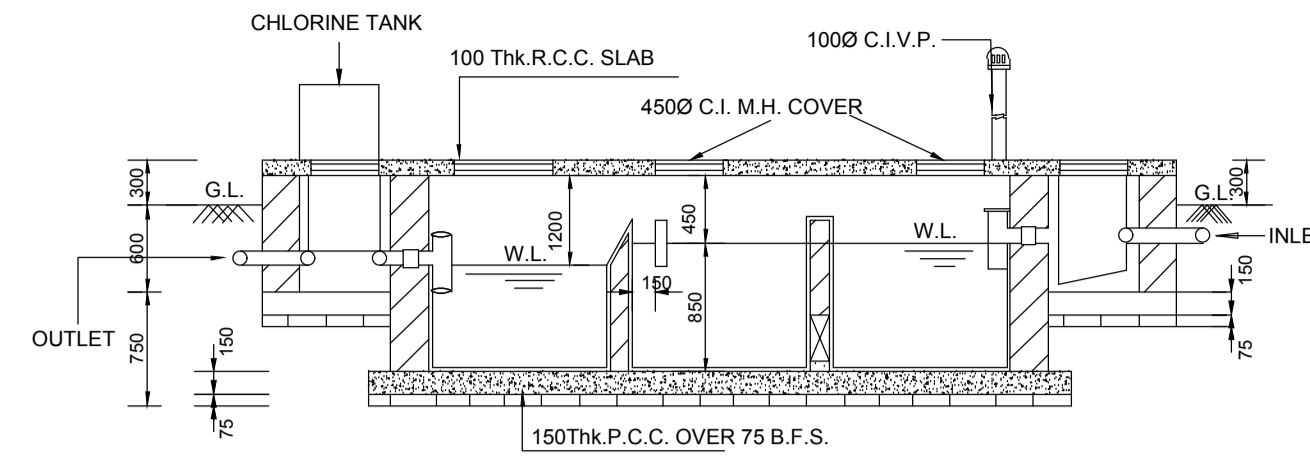
(4) GEO - TECHNIC DECLARATION

UNDER SIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW

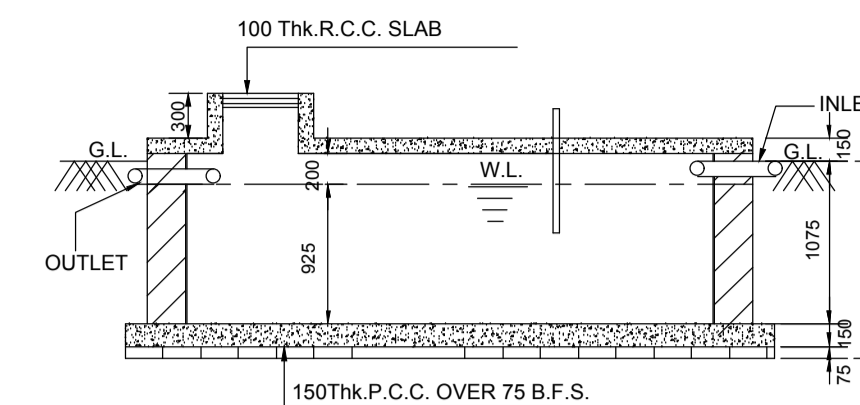
GOPAL CHANDRA DAS

G.T.E. NO.- 17, CLASS - I

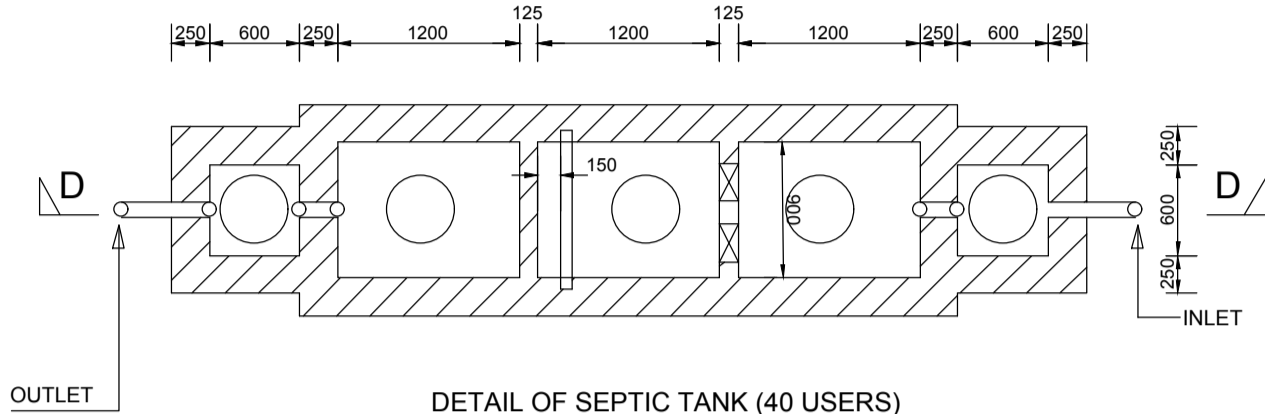
NAME OF THE GEO TECHNICAL ENGR.



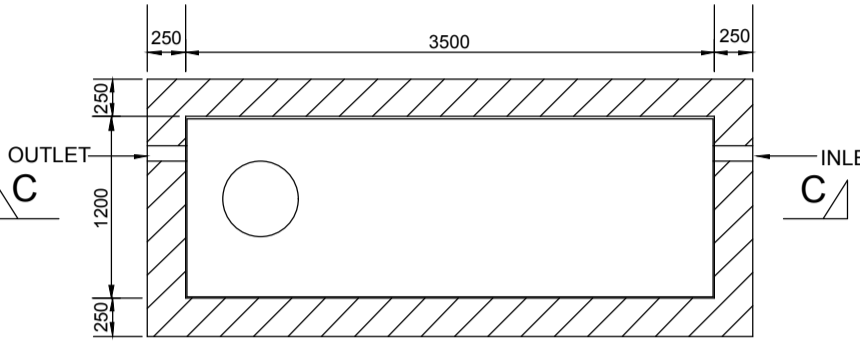
SECTION-D-D
SCALE-1:50



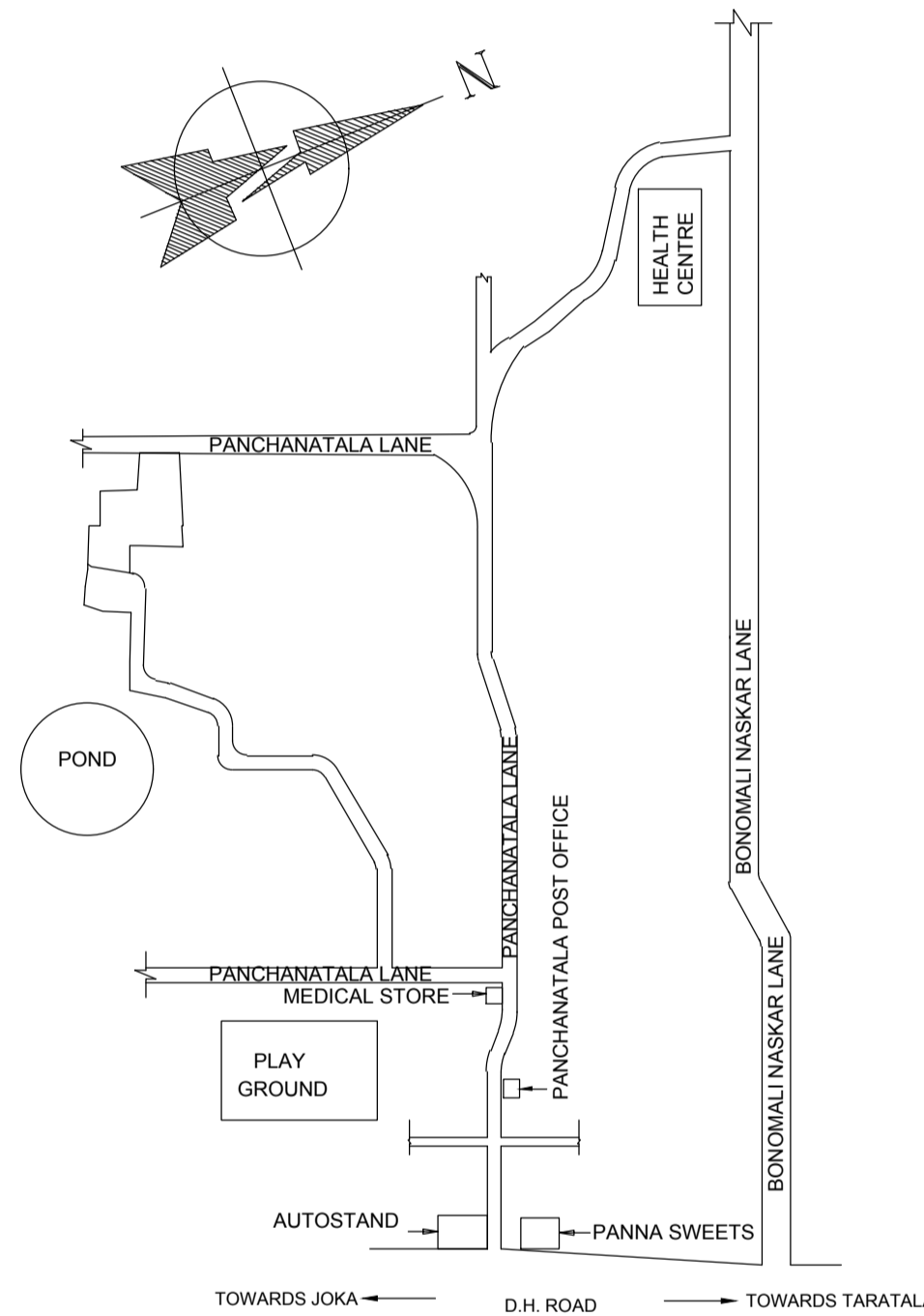
SECTION-C-C
SCALE-1:50



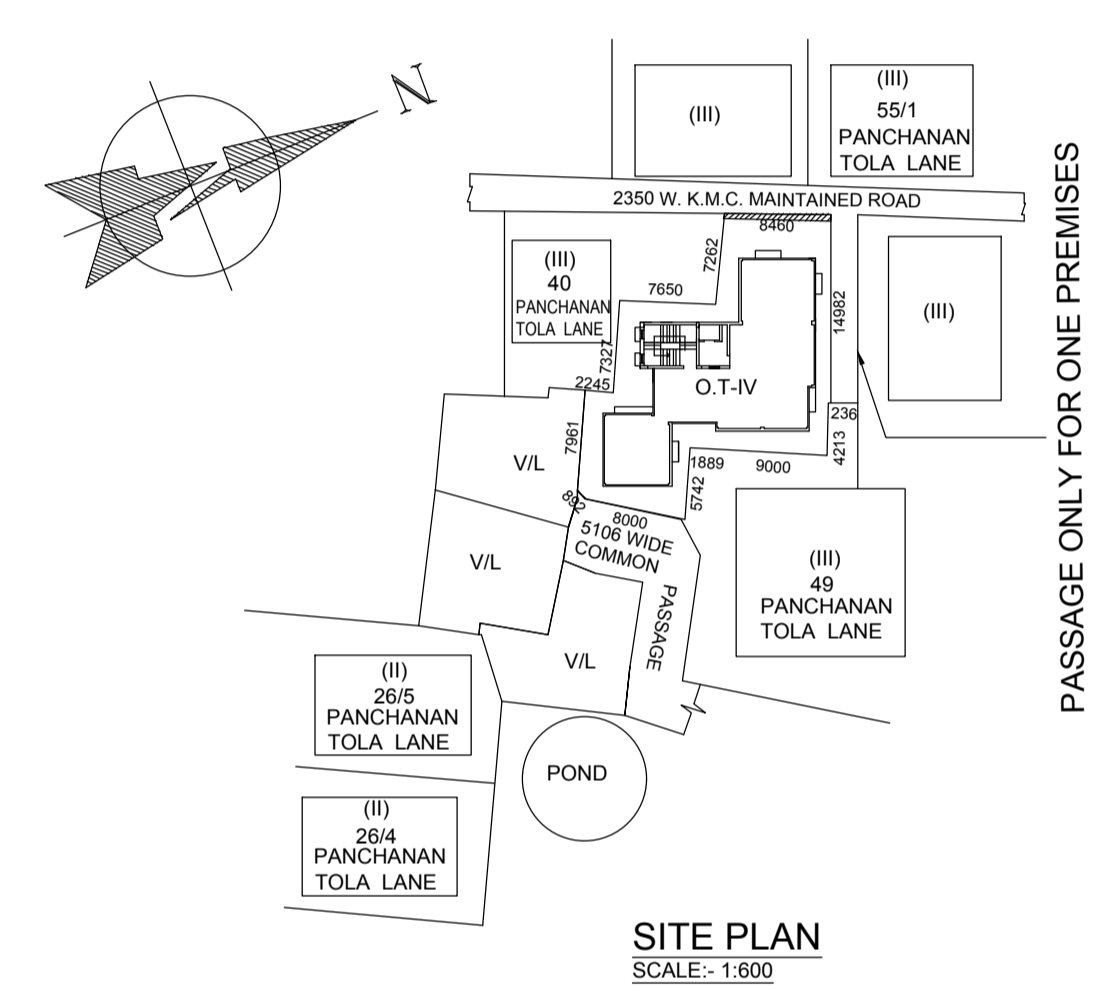
DETAIL OF SEPTIC TANK (40 USERS)
SCALE= 1:50



DET. OF S.U.G.W.R.
(CAPACITY 900 GALLON)
SCALE-1:50

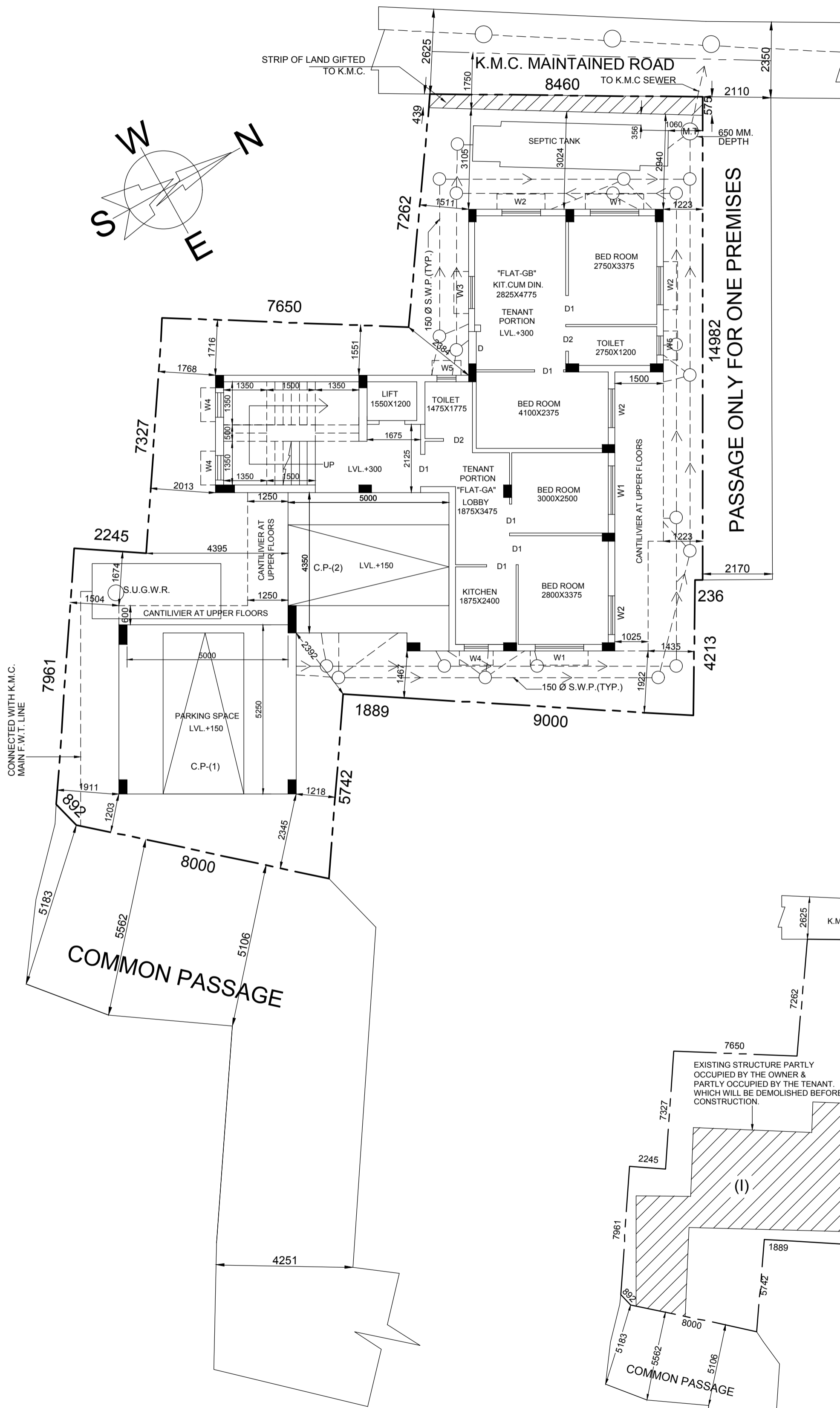


LOCATION PLAN
SCALE- 1:4000



SITE PLAN
SCALE- 1:800

NOTE:-
AVERAGE BACK - 3.024M.



GROUND FLOOR PLAN
SCALE-1:100

EXISTING FLOOR PLAN
SCALE-1:200

SPACE FOR K.M.C. USES		
B.P. NO. -2021140217	DATE:- 30/10/2021	VALID UP TO:- 29/10/2026

STATEMENT OF THE PLAN PROPOSAL

A		B	
ASSEESSEE NO.- 41-131-12-0043-8		GROUND COVERAGE-	
DET. TITLE SUIT:-		PERMISSIBLE = 176.542 SQM.(56.195%)	
TITLE SUIT NO.-: 143 OF 1989 IN THE 7TH. COURT OF		PROPOSED = 171.665 SQM. (54.643%)	
AST. DIST. JUDGE AT ALIPORE & TITLE SUIT NO.-:		ROAD WIDTH - 5.113M. & 2.35M.	
23 OF 2014 IN THE COURT OF LEARNED 9TH CIVIL		HEIGHT OF THE BUILDING - 12.4M.	
JUDGE (SENIOR DIVISION) AT ALIPORE		1) TOTAL FLOOR AREA PROPOSED	
DET. OF DEED:-		(EXCLUDING THE SPACES EXEMPTED	
BOOK NO.-: I,	VOLUME NO.-:40	IN THIS RULE) = 597.185 SQM.	
DEED NO.-: 2673	PAGE FROM.-: 31 TO 34	2) TOTAL AREA EXEMPTED AS PER	
DATED:- 21/07/1958, D.S.R.- (ALIPORE)		RULE = 62.76 SQM.	
DET. OF DEED OF GIFT:-		3) GROSS TOTAL FLOOR AREA	
BOOK NO.-: I,	VOLUME NO.-:1602-2018	(INCLUDING THE SPACES EXEMPTED	
DEED NO.-: 160200889	PAGE FROM.-:34460 TO 34493	IN THIS RULE) = 659.945 SQM.	
DATED:- 25/01/2018, D.S.R.- II (SOUTH 24-PARGANAS)		4) TOTAL CUP BOARD AREA =15.861 SQM.	
DET. OF BACK STRIP TO K.M.C.:-		5) F.A.R. :-	
BOOK NO.-: I,	VOLUME NO.-:1607-2021	i) PERMISSIBLE- 1.75	
DEED NO.-: 160708114	PAGE FROM.-:298285 TO 298305	ii) PROPOSED- 1.742	
DATED:- 04/08/2021, A.D.S.R.- BEHALA		6) DEPTH OF THE BUILDING:- 18.150 M.	
DET. OF COMMON PASSAGE DECL:-		7) STAIR COVERED AREA:- 17.155 SQM.	
BOOK NO.-: I,	VOLUME NO.-:1607-2021	8) LIFT MACHINE ROOM AREA:- 13.698 SQM.	
DEED NO.-:160708113	PAGE FROM.-:298306 TO 298322	(INCLUDING LIFT MACHINE ROOM STAIR)	
DATED:- 04/08/2021, A.D.S.R.- BEHALA		9) OVER HEAD WATER TANK AREA:- 9.125 SQM.	
DET. OF NON EVICTION OF TENANT:-		10) CAR PARKING AREA = 51.278 SQM.	
BOOK NO.-: I,	VOLUME NO.-:1607-2021	11) CAR PARKING:-	
DEED NO.-: 160708115	PAGE FROM.-:298267 TO 298284	i) REQUIRED - 02 NOS.	
DATED:- 04/08/2021, A.D.S.R.- BEHALA		ii) PROVIDED - 02 NOS.	
DET. OF POWER OF ATTORNEY:-		NO. OF STORIES- 04 (G+III)	
BOOK NO.-: I,	VOLUME NO.-:1607-2021	NO. OF TENANTS - 10 NOS.	
DEED NO.-: 160707724	PAGE FROM.-:280216 TO 280316	SIZE OF TENAMENT - >50 SQM<75 SQM. = 6 NOS.	
DATED:- 19/07/2021, A.D.S.R.- BEHALA		>75 SQM<100 SQM. = 2 NOS.	
DET. OF A.A.I. NOC:-		<50 SQM. = 2 NOS.	
NOC ID - BEHA/EAST/B/042921/543139, DATED -		AREA OF PLOT	
12/05/2021, VALID UP TO - 11/05/2029.		AS PER DEED = 4K.11CH.7SFT.(314.195 SQM.)	
PERMISSIBLE TOP ELEVATION (ASML) - 30.26M.		AS PER BOUNDARY DECL.- 4K.11CH.6.618 SFT.	
SITE ELEVATION - 5.26M.		(314.16 SQM.)	

DIGITAL SIGNATURE OF A.E.

DIGITAL SIGNATURE OF E.E.

CONSULTANT:	DRAWN BY:-
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	SHEET NO.: ARC./01

